

CORRESPONDENCE
01/24/2022

01-24-2022 Correspondence

1	Decas, Murray & Decas	December Billing
2	Summary of Legal Invoices	KP Law & Norris, Murraray & Peloquin
3	MMA	Procedural for upcoming MMA Annual Business Mtg
4	Nature Conservancy	Conservation Restriction Compliance
5	Xfinity	Channel Changes
6	Carriagehouse Consulting Inc.	2 West Grove Street
7	Eagle Scout Invitation	Wayne Cash
8	Comm of MA - LEDRC	Confirmation of approval for Precincts

#1

DECAS, MURRAY & DECAS

132 North Main Street, Middleboro, MA 02346

George C. Decas (Retired)
Daniel F. Murray, Esquire
William C. Decas, Esquire

Phone: (508) 947-4433
Fax: (508) 947-7147
decas.murray.decas@verizon.net

Attorneys-at-Law
Reply to: P.O. Box 201
Middleboro MA 02346

December 31, 2021

Board of Selectmen
Middleboro Town Hall
Nickerson Avenue
Middleboro, MA 02346

RE: Law Department Fiscal **2022** Budget – Status

To The Members:

You asked for a monthly report of charges. I enclose copies of monthly time sheets for **DECEMBER, 2021**. Total time expended was 23 hours, including appearances. This is for information only and is not an invoice.

Services for **DECEMBER** were **\$5,767.00**.

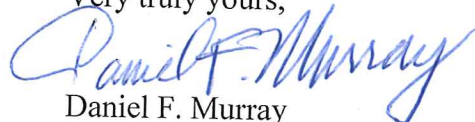
Costs incurred for **DECEMBER** were **\$ 108.00**.

Services and costs for outside and special counsel for the month were **\$28,269.28**.

Total legal expenses (services and costs) incurred during the **2022** fiscal year through and including **DECEMBER, 2021** are as follows:

Town Counsel (regular pay)	=	\$ 34,602.00	(7/1/21 – 12/31/21)
Town Counsel (costs)	=	\$ 1,651.00	(7/1/21 – 12/31/21)
Outside Counsel (correct total to date, prior status reports incorrect)	=	\$ 88,346.54	(7/1/21 – 12/31/21)
<hr/>			
TOTAL	=	\$ 124,599.54	

Very truly yours,



Daniel F. Murray

DFM/s
82-117

cc: Town Accountant (via email)
Town Manager (via email)

Billing Instructions:

Middleboro

(December 2021)

Individual →

Rate →

Dollar B

PASTE TIME STRIPS OVER THIS

Date	Individual	Rate	Hour	100s
12/1	R/P ltr Tr contract - Tara P	1 1/2		
	T/ Tr Mgr - land exchange	.17		
12/2 + 3	C/ JRM - orders take	1 1/2		
	T Fine Dent contract	.17		
12/6/21 + 7	R/P RD renum - order taking	2	2	1
12/6	T/Emily - budget	.17		
12/6	T/R septer program	1 1/2		
12/8 + 9	T/R/D Fine Dent contract	2	1	
12/9 + 13 + 14	R/ Tr DRW contract	2 - 1 - 1		
12/13	R/DNT Picone title	3/4		
12/13	T/Emmette - counsel contract	.17		
12/14	T/D, Russo, for atty Danne	1/3		
12/14/15	R/T 40R by-law	1 1/2		
12/16	R/T/D opinion on residency	1 1/2		
12/20 - 21	C/D GAT - Gates	1 1/2	1 1/2	
12/24	T/Dave Madhaya	.17		
12/28 + 24 + 29	T/R ID residency.	1	1 1/2	
12/28	T/JFH - CPR	1/4		
12/30/1	T/PJBA	1/4		
12/31	need keep ing 12/11/21 year end date	3/4		

File No.
In Charge
Page

CLIENT SERVICE RECORD

Client
Matter
(File this end up)

ML

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23 W

#2

Legal Expenses
July - November 2021

KP Law	
General	\$ 6,995.21
Oak Point	\$ 17,886.00
Thomas St. Acquisition	\$ 5,656.72
Picone Farm	\$ 1,342.00
COVID-19	\$ 110.00
Marijuana	\$ 252.00
Delphic Associates V. ZBA	\$ 1,122.00
FY22 Total	\$ 33,363.93

Norris, Murray & Peloquin	
Labor Counsel	\$ 54,923.25
FY22 Total	\$ 54,923.25

KP LAW, P.C.
101 ARCH STREET
FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 134622

MR. ROBERT G. NUNES
TOWN MANAGER
MIDDLEBOROUGH TOWN HALL
10 NICKERSON AVENUE
MIDDLEBOROUGH, MA 02346

December 23, 2021
IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH November 30, 2021

MARIJUANA REGULATION

11/05/2021	JMS	E-MAILS AND TELEPHONE CONFERENCE WITH TOWN MANAGER RE: MEDICAL MARIJUANA GIFT AGREEMENT; EVALUATE ISSUES RE: SAME.	0.30	94.50
11/12/2021	JMS	DRAFT DONATION AGREEMENT; E-MAILS WITH TOWN MANAGER RE: SAME.	0.50	157.50
		SUBTOTAL:	0.80	\$252.00

TOTAL FEES: 0.80 252.00

TOTAL DUE: \$252.00

KP LAW, P.C.
101 ARCH STREET
FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 134625

MR. ROBERT G. NUNES
TOWN MANAGER
MIDDLEBOROUGH TOWN HALL
10 NICKERSON AVENUE
MIDDLEBOROUGH, MA 02346

December 23, 2021
IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH November 30, 2021

PICONE FARM C.61A PURCHASE

11/23/2021	SE	REVIEW RELEASE OF CHAPTER LANDS LIEN AND RESPOND TO E-MAIL FROM CONSERVATION AGENT AS TO WHETHER PROPERTY MAY STILL BE CLASSIFIED UNDER CHAPTER LANDS STATUTES.	0.40	88.00
11/24/2021	SE	REVIEW RELEASE OF CHAPTER LANDS AND RESPOND TO E-MAIL FROM CONSERVATION AGENT AS TO WHETHER TOWN WAS ENTITLED TO PURCHASE PROPERTY WHEN OWNERS WITHDREW LAND FROM CHAPTER LANDS CLASSIFICATION.	1.10	242.00
SUBTOTAL:			1.50	\$330.00

TOTAL FEES: 1.50 330.00

TOTAL DUE: \$330.00

KP LAW, P.C.
101 ARCH STREET
FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 134621

MR. ROBERT G. NUNES
TOWN MANAGER
MIDDLEBOROUGH TOWN HALL
10 NICKERSON AVENUE
MIDDLEBOROUGH, MA 02346

December 23, 2021
IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH November 30, 2021

GENERAL LEGAL SERVICES

11/01/2021	GJC	KING'S WAY - PREPARE CORRESPONDENCE TO LICENSE HOLDER RE: HOLD-OVER OCCUPANTS.	0.30	66.00
11/03/2021	JMS	GREEN HARBOR - REVIEW LETTER FROM APPLICANT'S COUNSEL RE: NEED FOR PLANNING BOARD SPECIAL PERMIT; ANALYZE AND RESPOND TO QUESTION FROM TOWN MANAGER.	0.40	88.00
11/16/2021	BWR	EMAILS WITH TOWN ADMINISTRATOR RE: OPEN MEETING LAW COMPLAINT - USE OF EXECUTIVE SESSION TO DISCUSS.	0.80	176.00
11/16/2021	JMS	EVALUATE ISSUES AND STRATEGY RE: DEFENSE OF OPEN MEETING LAW COMPLAINT.	0.20	44.00
11/17/2021	GJC	OPEN MEETING LAW - INITIAL REVIEW OF OPEN MEETING LAW COMPLAINT.	0.70	154.00
11/18/2021	GJC	OPEN MEETING LAW - PREPARE OUTLINE OF RESPONSE TO OPEN MEETING LAW COMPLAINT ABOUT SITE VISIT.	0.30	66.00
11/18/2021	GJC	MANUFACTURED HOUSING - TELEPHONE CONFERENCE WITH SELECTMAN; LEGAL RESEARCH RE: AUTHORITY OF TOWN TO REGULATE MANUFACTURED HOUSING COMMUNITIES.	0.50	110.00
11/22/2021	GJC	MANUFACTURED HOUSING - REVIEW DIFFERENT SOURCES OF MOBILE HOME REGULATION; PREPARE FOR AND MEET WITH BOARD OF SELECTMEN.	4.00	880.00
11/23/2021	GJC	OPEN MEETING LAW - REVIEW OPEN MEETING LAW COMPLAINT AGAINST TOURISM COMMITTEE; E-MAIL TOWN OFFICIALS.	0.30	66.00
11/23/2021	JMS	EVALUATE RESPONSES TO OPEN MEETING LAW COMPLAINTS.	0.20	44.00
11/29/2021	GJC	OPEN MEETING LAW - TELEPHONE CONFERENCE WITH TOWN MANAGER, REVIEW MEETING MINUTES AND RECORDING RE: RESPONSE TO OPEN MEETING LAW COMPLAINT.	0.60	132.00
11/30/2021	JM4	REVIEW AND ANALYZE OPEN MEETING LAW COMPLAINTS AND RECORDING OF BOARD OF SELECTMEN HEARING.	1.50	330.00
		SUBTOTAL:	9.80	\$2,156.00

TOTAL FEES:	9.80	2,156.00
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ACCUMULATED DISBURSEMENTS AT COST; REPRODUCTION OF
DOCUMENTS, EXPRESS MAIL, SPECIAL POSTAGE, TOLL CALLS
AND ON-LINE RESEARCH

TOTAL COSTS:	<u>\$48.17</u>
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TOTAL DUE:	<u>\$2,204.17</u>
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KP LAW, P.C.
101 ARCH STREET
FLOOR 12
BOSTON, MA 02110
(617) 556-0007
FEDERAL TAX ID: 04-2746356
INVOICE NO: 134624

MR. ROBERT G. NUNES
TOWN MANAGER
MIDDLEBOROUGH TOWN HALL
10 NICKERSON AVENUE
MIDDLEBOROUGH, MA 02346

December 23, 2021
IN REFERENCE TO: PROFESSIONAL SERVICES THROUGH November 30, 2021

OAK POINT COMMUNITY - GROUNDWATER ISSUE

11/01/2021	GJC	PREPARE MOTION FOR EXTENDING TIME TO RESPOND TO COMPLAINT; E-MAIL OPPOSING COUNSEL.	0.50	110.00
11/01/2021	JRD	E-MAIL IT DIRECTOR AND EXECUTIVE ASSISTANT RE: COMPLIANCE WITH HTA SUBPOENA.	0.10	22.00
11/02/2021	JRD	PRIVILEGE REVIEW OF SHANLEY E-MAILS; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.20	484.00
11/03/2021	GJC	EXCHANGE E-MAILS WITH OPPOSING COUNSEL; PREPARE MOTION TO EXTEND FOR FILING.	0.20	44.00
11/03/2021	JRD	E-MAIL EXECUTIVE ASSISTANT; REVIEW RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE RE: COMPLIANCE WITH HTA SUBPOENA.	3.00	660.00
11/04/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE: PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	7.00	1540.00
11/05/2021	GJC	RENT CONTROL - REVIEW CORRESPONDENCE FROM HOMETOWN AMERICA WITH INFORMATION CONCERNING RENT ADJUSTMENT PETITION.	0.20	44.00
11/05/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE: PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	7.00	1540.00
11/10/2021	JRD	E-MAIL EXECUTIVE ASSISTANT AND COUNSEL RE: SCHEDULING OF MEETING TO REVIEW REMAINING BOARD OF SELECTMEN MINUTES.	0.30	66.00
11/10/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE: PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.00	440.00
11/16/2021	JRD	E-MAIL EXECUTIVE ASSISTANT RE: HTA REVIEW OF BOARD OF SELECTMEN MEETING MINUTES.	0.10	22.00
11/16/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE: PREPARE	6.00	1320.00

		AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.		
11/17/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	6.00	1320.00
11/18/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	4.00	880.00
11/19/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.00	440.00
11/20/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.00	440.00
11/22/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.00	440.00
11/23/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	2.00	440.00
11/24/2021	JRD	E-MAIL EXECUTIVE ASSISTANT RE: STATUS OF PRODUCTION FOR HTA SUBPOENA.	0.10	22.00
11/28/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	6.00	1320.00
11/29/2021	JRD	CONTINUED REVIEW OF RESPONSIVE E-MAILS FROM TOWN CUSTODIANS FOR ATTORNEY CLIENT PRIVILEGE; PREPARE AND DRAFT PRIVILEGE LOG RE: COMPLIANCE WITH HTA SUBPOENA.	3.50	770.00
		SUBTOTAL:	56.20	\$12,364.00

TOTAL FEES:	56.20	12,364.00
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TOTAL DUE:	\$12,364.00
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#3



Massachusetts
Municipal
Association

3 Center Plaza, Suite 610 Boston, MA 02108
617-426-7272 • 800-882-1498 • fax 617-695-1314
www.mma.org

January 3, 2022

Dear Local Official,

The Massachusetts Municipal Association's Annual Business Meeting will take place during the MMA Annual Meeting and Trade Show. This year, the Business Meeting is scheduled from 9:45 a.m. to 11:15 a.m., on Saturday, January 22, 2022, in Ballroom A at the Hynes Convention Center in Boston.

This letter outlines the voting procedures at the Annual Business Meeting. Each MMA member city or town is entitled to **ONE** vote. In order to vote at the meeting, a local official must be:

- The Mayor in a member city;
- The Chair of the Select Board or the Chair of the Town Council in a member town;

If an official from one of these categories cannot attend the January 22nd business meeting, a councillor, select board member, or manager from that same MMA member city or town can vote in the person's place - but **only with written authorization** from the Mayor or Chair of the Select Board or Town Council.

These voting requirements are clearly stated in the MMA bylaws as follows:

"The following individuals are hereby designated as voting delegates and shall vote on behalf of members eligible to vote at any meeting of the members: (i) in the case of a city (A) its chief executive, or (B) a councillor designated in writing by such chief executive officer; (ii) in the case of a town, (A) the chairman of the Board of Selectmen, the chairman of the Town Council, or (B) another selectman or councillor designated in writing by such chairman, or (C) the manager designated in writing by such chairman."

Eligible voters must pick up a single vote card in order to cast votes at the MMA Annual Business Meeting. Only one vote card will be issued per community. Vote cards will be available at a station outside of the Annual Business Meeting.

Those officials who cannot attend the Annual Business Meeting, and who wish to designate someone else to take their place, must send in written authorization beforehand to the MMA, c/o Alandra Champion, achampion@mma.org or 3 Center Plaza, Suite 610, Boston, MA 02108. We must receive these designation forms by Monday, January 17th at the latest. Please remember to include your signature when filling out the enclosed form.

Thank you very much -- we look forward to seeing you in January at Annual Meeting!

Sincerely,

Geoffrey C. Beckwith
Executive Director



Massachusetts
Municipal
Association

3 Center Plaza, Suite 610 Boston, MA 02108
617-426-7272 • 800-882-1498 • fax 617-695-1314
www.mma.org

**Massachusetts Municipal Association
Annual Business Meeting
Saturday, January 22, 2022**

Credential Vote Form

Note: Please fill out if you, as the eligible voting member, cannot attend the MMA Annual Business Meeting and wish to designate another person from your community to vote in your place.

_____ I cannot attend the MMA Annual Business Meeting on
Saturday, January 22, 2022.

Signature _____

Municipality _____

I authorize the following person to vote in my place:

Name _____

Title _____

Please Return by Monday, January 17 to:

Alandra Champion

MMA

3 Center Plaza, Suite 610

Boston, MA 02108

Fax: 617-695-1314

Email: achampion@mma.org

#4

January 5, 2022

Colleen Lieb
Executive Assistant, Board of Selectman
Town of Middleborough
20 Centre Street
Middleborough, MA 02346

Dear Colleen,

I wanted to let you know that Nature Conservancy volunteer stewards, Ross Edwards and Max Wickemeyer, monitored the Caparrotta or Woodland Realty Trust Conservation Restriction on October 18, 2021. We have determined that the CR is in compliance for 2021. We are recommending that the access trail be cleared close to the road to make it easier to monitor the property and I know that the town has approved Max's request to do the clearing.

Feel free to contact me at klombard@tnc.org or at 413-923-3174 if you have any questions.

Sincerely,



Karen Lombard
Director of Stewardship

January 5, 2022

Erik Boyer, Property Manager
Wildlands Trust of Southeastern MA
P.O. 2282
Duxbury, MA 02331

Dear Erik,

Happy New Year!

On October 18, 2020 Ross Edwards and Max Wickemeyer monitored The Nature Conservancy Conservation Restriction on the Freitas property owned by Wildlands Trust of Southeastern MA. This letter documents that they saw no violations of the Conservation Restriction and the property is in compliance.

If there are any other management issues or concerns, please feel free to contact me at klombard@tnc.org ; 413-923-3174.

Sincerely,



Karen Lombard
Director of Stewardship and Restoration

cc: Town of Middleborough

January 5, 2022

Nancy Parks
292 Miller St.
Middleborough, MA 02346

John Parks
31 Whitney St
Saugus, MA 01906

Michael Parks
294 Miller St.
Middleborough, MA 02346

Dear Parks Family,

This letter addresses the 135 acre Conservation Restriction (CR) for Drinking Water Supply Protection, dated June 26, 2007 over a portion of your family land along Marion Road in Middleborough. The CR was recorded with the Plymouth County Registry of Deeds in Book 34752, Page 269, and is also held by The Town of Middleborough. Max Wickemeyer and I monitored this CR with John Parks present on November 13, 2021 and found that the property was in compliance with the terms of the Conservation Restriction.

As a reminder regarding your Forest Stewardship Plan, please note that any planned forestry requires an approved cutting plan which will need to be reviewed by TNC.

Please let me know if you have any questions. I can be reached at klombard@tnc.org or at 413-923-3174.

Sincerely,



Karen Lombard
Director of Stewardship and Restoration

cc: Town of Middleborough

#5



January 6, 2022

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Re: Important Information

Dear Chairman and Members of the Board:

As part of our ongoing commitment to keep you and our customers informed about changes to Xfinity TV we want to provide you with the following information:

Beginning on January 25, 2022, Caracol HD ch. 3404 and Mexicanal HD ch. 3409 will be added to Xfinity TV Latino. An X1 TV box or customer owned compatible device and HD technology fee (not included, additional charges may apply) are required to view.

Please feel free to contact me at **Michael_Galla@cable.comcast.com** should you have any questions.

Very truly yours,

Michael Galla

Michael Galla, Sr. Manager
Government Affairs

#6

CARRIAGEHOUSE CONSULTING, INC.

U.S. Priority Mail

January 7, 2022

Mr. Robert G. Nunes
Town Manager
10 Nickerson Avenue, 1st Floor
Middleborough, MA 02346

Re: Notification of Phase V Completion Report and Permanent Solution Statement
Former PetroMax Dispensing Facility
2 West Grove Street
Middleborough, MA 02346
MassDEP RTN 4-12655

Mr. Nunes:

CarriageHouse Consulting, Inc. (CHCI) has prepared this letter with the objective of providing your office and the Board of Health (by copy hereto) with the notice that a report entitled Phase V Status and Completion, Remedial Monitoring Report, and Permanent Solution Statement (collectively, the Report) has been prepared and is being submitted to the Massachusetts Department of Environmental Protection (the Department). This notice was prepared pursuant to 310 CMR 40.1403 of the Massachusetts Contingency Plan (MCP), the same portion of the MCP that regulates public involvement and participation in the cleanup process. The following is a reproduction of the findings and conclusions contained therein reproduced here pursuant to 310 CMR 40.1403(3)(e):

The following is a succinct statement of the findings of the Phase V Operation, Maintenance and/or Monitoring (OMM) activities developed and undertaken at the subject site under Release Tracking Number (RTN) 4-12655 and the exposure assessment and MCP Method 1 Risk Characterization in accordance with the performance standards set forth in 310 CMR 40.0000, and conclusions based thereon:

- Comprehensive assessment activities conducted at the subject site have defined the full extent of residual oil and/or hazardous material (OHM) associated with, or attributable to, RTN 4-12655 at the subject site, and no imminent or substantial hazards, critical exposure pathways, or other time sensitive exposure scenarios are known to be attributable to residual concentration of OHM present given current or foreseeable site activities and uses.*
- Residual OHM present at the subject site remains in a well-defined area, within the boundaries of the 2 West Grove Street property, and predominantly in the form of hydrocarbons adsorbed to soil or dissolved in groundwater.*
- Incremental soil and groundwater sampling activities have confirmed that subsurface conditions at this site pose no significant risk to human health, safety, public welfare and the environment using an MCP Method 1 Risk Characterization given current and anticipated site activities and uses.*
- Based on the residual concentrations of OHM present at the subject site and other metrics established by the Department in 310 CMR 40.1000, the outcome of the Phase V activities undertaken to address RTN 4-12655 at the subject site is that no significant risk to human health, safety, public welfare, and the environment has now been achieved pursuant to 310 CMR 40.0896(2).*


Accordingly, the Phase V OMM activities implemented to address RTN 4-12655 are now confirmed as being complete, the objectives of this Report are viewed to have been achieved, and this duly executed Permanent Solution Statement is being submitted for RTN 4-12655.

The Report in its entirety shall be submitted through the Department's eDEP Program, a process which then posts the Report on-line at the following URL: <https://eeaonline.eea.state.ma.us/portal#!/home>. In the event you would like to contact the Department to set up a file review in person or request other information related to this site, the Department's Southeast Regional Office contact information is as follows:

Department of Environmental Protection
Southeast Regional Office
20 Riverside Drive
Lakeville, MA 02347
Phone: (508) 946-2700

Please do not hesitate to give us a call with any questions or concerns.

Respectfully,
CarriageHouse Consulting, Inc.


Emma L. Skumurski
Environmental Scientist


Hannah K. Yeates
Senior Environmental Scientist

cc: Leilani Dalpe, Chairman, Middleborough Board of Health, 10 Nickerson Avenue, 1st Floor,
Middleborough, MA (U.S. Priority Mail)
Sunil Lukose, LLC, Middleborough, MA (electronic)

#7



Once an Eagle Always an Eagle



The Family of
EAGLE SCOUT
Wayne Cash
and BSA Troop 20
invite you to his



COURT of HONOR

Saturday January 29, 2022 1-3pm
Middleborough Town Hall Grand Ballroom
10 Nickerson Avenue
Middleborough, MA 02346

Cake, Brownies, Beverages

Wayne at 508-273-5575
or waynema2005@yahoo.com
by January 22, 2022

* Invitation to the entire

Board of Selectmen *

#8



The Commonwealth of Massachusetts
Local Election Districts Review Commission

c/o Elections Division
One Ashburton Place, Room 1705
Boston, Massachusetts 02108

Leilani Dalpe, Chair
Select Board
10 Nickerson Ave.
MIDDLEBOROUGH, MA 02346

January 11, 2022

Dear Select Board Chair:

At a meeting held on December 10, 2021, the Local Election Districts Review commission considered the submission re-dividing MIDDLEBOROUGH into precincts.

The Commission is pleased to inform you that this division meets the requirements of Massachusetts General Laws chapter 54, section 6, and is otherwise consistent with law and has thus been approved by the Commission. Please note that the effective date of your new precincts was December 31, 2021.

Thank you for your cooperation in this matter.

Sincerely,

LOCAL ELECTION DISTRICTS
REVIEW COMMISSION

A handwritten signature in cursive script, reading "William Francis Galvin".

Hon. William Francis Galvin

A handwritten signature in cursive script, reading "Bradley H. Jones, Jr.".

Hon. Bradley H. Jones, Jr.

A handwritten signature in cursive script, reading "Beth Huang".

Beth Huang